



**AUBURN UNIVERSITY  
AT MONTGOMERY**

**OFFICE OF  
INSTITUTIONAL EFFECTIVENESS**

**Auburn University at Montgomery Spring  
2020 Summary of Enrollment**

| <b>Enrollment by College, Department, Major, Concentration, and Level</b> |                      |                 |                    |
|---|----------------------|-----------------|--------------------|
|   | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| <b>All Colleges</b>   | <b>2</b>             |                 | <b>2</b>           |
| General Curriculum  | 2                    |                 | 2                  |
| <b>College of Business</b>  | <b>809</b>           | <b>157</b>      | <b>966</b>         |
| <b>Business Administration</b>  | <b>181</b>           | <b>61</b>       | <b>242</b>         |
| Business Administration   |                      | 56              | 56                 |
| Entrepreneurship  | 19                   |                 | 19                 |
| General Business  | 37                   |                 | 37                 |
| Healthcare Administration   |                      | 5               | 5                  |
| International Business  | 8                    |                 | 8                  |
| Pre-Entrepreneurship  | 25                   |                 | 25                 |
| Pre-General Business  | 75                   |                 | 75                 |
| Pre-International Business  | 17                   |                 | 17                 |
| <b>Busn Admin - Finance</b>   | <b>80</b>            |                 | <b>80</b>          |
| Finance   | 45                   |                 | 45                 |
| Pre-Finance   | 35                   |                 | 35                 |
| <b>Busn Admin - Management</b>  | <b>148</b>           |                 | <b>148</b>         |
| Human Resource Management   | 32                   |                 | 32                 |
| Management  | 53                   |                 | 53                 |
| Pre-Human Resource Management   | 27                   |                 | 27                 |
| Pre-Human Resource Management   | 1                    |                 | 1                  |
| Pre-Management  | 36                   |                 | 36                 |
| <b>Busn Admin - Marketing</b>   | <b>100</b>           |                 | <b>100</b>         |
| Marketing   | 36                   |                 | 36                 |
| Marketing/Hosp/Tourism  | 3                    |                 | 3                  |
| No Concentration  | 33                   |                 | 33                 |
| Pre-Marketing   | 64                   |                 | 64                 |
| Marketing/Hosp/Tourism  | 6                    |                 | 6                  |
| No Concentration  | 58                   |                 | 58                 |
| <b>Information Systems</b>  | <b>158</b>           | <b>39</b>       | <b>197</b>         |
| Information Systems   | 55                   |                 | 55                 |
| Enterprise Data Mngt & Apps   | 3                    |                 | 3                  |
| Enterprise Network Mngt   | 4                    |                 | 4                  |
| Info Systems/Applications   | 10                   |                 | 10                 |
| No Concentration  | 38                   |                 | 38                 |
| Management Information Systems  |                      | 39              | 39                 |
| Pre-Information Systems   | 103                  |                 | 103                |
| Enterprise Data Mngt & Apps   | 12                   |                 | 12                 |

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|   |            |            |            |
|---|------------|------------|------------|
| Enterprise Network Mngt                   | 10         |            | 10         |
| Info Systems/Applications                 | 4          |            | 4          |
| Info Systems/Infrastructure               | 1          |            | 1          |
| No Concentration                          | 76         |            | 76         |
| <b>School of Accountancy</b>              | <b>142</b> | <b>57</b>  | <b>199</b> |
| Accounting                                | 92         | 57         | 149        |
| Pre-Accounting                            | 50         |            | 50         |
| <b>College of Education</b>               | <b>548</b> | <b>271</b> | <b>819</b> |
| <b>CITCurriculum,Instruction,Tech</b>     | <b>289</b> | <b>107</b> | <b>396</b> |
| Elementary Education                      | 208        | 50         | 258        |
| Childhood Education                       | 9          | 5          | 14         |
| Childhood Education/Pre                   | 114        |            | 114        |
| Early Childhood Ed                        | 11         | 4          | 15         |
| Early Childhood/Elem Ed/Pre               | 21         |            | 21         |
| Elementary Ed/Pre                         | 19         |            | 19         |
| Elementary Education K-6                  | 15         |            | 15         |
| No Concentration                          | 19         | 41         | 60         |
| Instructional Technology                  |            | 26         | 26         |
| Secondary Education                       | 81         | 31         | 112        |
| No Concentration                          | 4          | 22         | 26         |
| Pre-Sec. Ed./Social Sci/Humani            | 21         |            | 21         |
| Pre-Secd Ed/Physical Science              | 9          |            | 9          |
| Pre-Secondary Ed/Eng/Lang Arts            | 20         |            | 20         |
| Pre-Secondary Ed/Mathematics              | 14         |            | 14         |
| Secondary Educ/History                    |            | 1          | 1          |
| Secondary Ed/Mathematics                  | 4          | 1          | 5          |
| Secondary Ed/Physical Science             | 2          | 1          | 3          |
| Secondary Ed/Soc Sci/Humani               | 3          | 4          | 7          |
| Secondary Educ/Eng/Lang Arts              | 4          | 2          | 6          |
| <b>Coun., Lead., &amp; Spec. Educ</b>     | <b>25</b>  | <b>125</b> | <b>150</b> |
| Counseling Education                      |            | 61         | 61         |
| Clinical Mental Health Counsel            |            | 16         | 16         |
| No Concentration                          |            | 42         | 42         |
| School Counseling                         |            | 3          | 3          |
| Instructional Leadership                  |            | 44         | 44         |
| Special Education                         | 25         | 20         | 45         |
| Collab (K-6) & Elem Ed/Pre                | 3          |            | 3          |
| Collab Teacher (6-12)                     |            | 2          | 2          |
| Collab Teacher (K-6)                      | 1          | 1          | 2          |
| Collab. (K-6) & Elem Ed                   | 3          |            | 3          |
| Early Child Special Education             |            | 1          | 1          |
| No Concentration                          | 2          | 16         | 18         |
| Pre-Special Education                     | 14         |            | 14         |
| Special Education B-12                    | 2          |            | 2          |
| <b>Early Child, Elem. &amp; Read Educ</b> |            | <b>6</b>   | <b>6</b>   |
| Elementary Education                      |            | 6          | 6          |

|  |            |            |            |
|--|------------|------------|------------|
| No Concentration                         |            | 1          | 1          |
| Physical Education (P-12)                |            | 5          | 5          |
| <b>Kinesiology</b>                       | <b>234</b> | <b>33</b>  | <b>267</b> |
| Kinesiology                              | 234        | 33         | 267        |
| Exercise Science-(Non-Cert)              | 137        | 1          | 138        |
| No Concentration                         | 9          | 28         | 37         |
| Physical Education (P-12)                | 7          | 3          | 10         |
| Pre-Physical Education                   | 36         |            | 36         |
| Sport Leadership-(Non-Cert)              | 3          |            | 3          |
| Sport Management-(Non-Cert)              | 42         | 1          | 43         |
| <b>College of Lib Arts &amp; Soc Sci</b> | <b>689</b> | <b>127</b> | <b>816</b> |
| <b>CJ-Organizational Leadership</b>      | <b>2</b>   |            | <b>2</b>   |
| Organizational Leadership                | 2          |            | 2          |
| <b>CLAS Interdepartmental</b>            | <b>88</b>  | <b>39</b>  | <b>127</b> |
| Interdisciplinary Studies                | 88         |            | 88         |
| Health Studies                           | 4          |            | 4          |
| Law Enforcement Studies                  | 1          |            | 1          |
| Leadership/Prof Studies                  | 2          |            | 2          |
| Lib Arts/Soc Sci Studies                 | 3          |            | 3          |
| No Concentration                         | 64         |            | 64         |
| Religious Studies                        | 1          |            | 1          |
| Teaching/Learning Studies                | 13         |            | 13         |
| Liberal Arts MLA                         |            | 39         | 39         |
| <b>Communication</b>                     | <b>70</b>  |            | <b>70</b>  |
| Communication                            | 70         |            | 70         |
| Journalism                               | 25         |            | 25         |
| No Concentration                         | 20         |            | 20         |
| Public Relations/Communication           | 25         |            | 25         |
| <b>Criminal Justice</b>                  | <b>161</b> | <b>43</b>  | <b>204</b> |
| Criminal Justice                         | 161        | 26         | 187        |
| Legal Studies                            | 30         |            | 30         |
| No Concentration                         | 131        | 26         | 157        |
| Homeland Security                        |            | 17         | 17         |
| <b>Economics</b>                         | <b>26</b>  | <b>10</b>  | <b>36</b>  |
| Applied Economics                        |            | 10         | 10         |
| Economics                                | 26         |            | 26         |
| Economics                                | 1          |            | 1          |
| International Econ & Commerce            | 4          |            | 4          |
| No Concentration                         | 21         |            | 21         |
| <b>English</b>                           |            | <b>4</b>   | <b>4</b>   |
| Teaching of Writing                      |            | 4          | 4          |
| No Concentration                         |            | 4          | 4          |
| <b>English and Philosophy</b>            | <b>47</b>  |            | <b>47</b>  |
| English                                  | 47         |            | 47         |
| No Concentration                         | 47         |            | 47         |
| <b>Fine Arts</b>                         | <b>133</b> |            | <b>133</b> |

|   |            |           |            |
|---|------------|-----------|------------|
| Art                                       | 109        |           | 109        |
| Graphic Design                            | 79         |           | 79         |
| No Concentration                          | 11         |           | 11         |
| Painting and Drawing                      | 9          |           | 9          |
| Photography                               | 8          |           | 8          |
| Sculpture                                 | 2          |           | 2          |
| Fine Arts                                 | 24         |           | 24         |
| Art History                               | 3          |           | 3          |
| No Concentration                          | 3          |           | 3          |
| Visual Arts                               | 18         |           | 18         |
| <b>History</b>                            | <b>33</b>  |           | <b>33</b>  |
| History                                   | 33         |           | 33         |
| <b>Political Science</b>                  | <b>33</b>  |           | <b>33</b>  |
| Political Science                         | 33         |           | 33         |
| <b>Political Science &amp; Public Adm</b> |            | <b>31</b> | <b>31</b>  |
| Political Science                         |            | 2         | 2          |
| Public Administration                     |            | 29        | 29         |
| <b>Sociology/Anthropology</b>             | <b>60</b>  |           | <b>60</b>  |
| Sociology                                 | 60         |           | 60         |
| No Concentration                          | 18         |           | 18         |
| Pre-Social Work                           | 18         |           | 18         |
| Sociology/Anthropology                    | 9          |           | 9          |
| Sociology/General Sociology               | 1          |           | 1          |
| Sociology/Marriage & Family               | 14         |           | 14         |
| <b>Theatre</b>                            | <b>25</b>  |           | <b>25</b>  |
| Communication                             | 25         |           | 25         |
| Communication/Theatre                     | 25         |           | 25         |
| <b>World Languages &amp; Cultures</b>     | <b>11</b>  |           | <b>11</b>  |
| Spanish                                   | 1          |           | 1          |
| World Languages & Cultures                | 10         |           | 10         |
| Chinese & East Asian Studies              | 4          |           | 4          |
| Francophone Studies                       | 1          |           | 1          |
| Hispanic Studies                          | 2          |           | 2          |
| International Trade                       | 1          |           | 1          |
| No Concentration                          | 2          |           | 2          |
| <b>College of Nursing&amp; Health Sci</b> | <b>804</b> | <b>35</b> | <b>839</b> |
| <b>Communication Disorders</b>            | <b>42</b>  |           | <b>42</b>  |
| Communication Disorders                   | 23         |           | 23         |
| Pre-Communication Disorders               | 19         |           | 19         |
| <b>Medical &amp; Clinical Lab Science</b> | <b>89</b>  |           | <b>89</b>  |
| Medical Laboratory Science                | 89         |           | 89         |
| <b>School of Nursing</b>                  | <b>673</b> | <b>35</b> | <b>708</b> |
| Master of Science in Nursing              |            | 32        | 32         |
| Family Nurse Practitioner                 |            | 15        | 15         |
| No Concentration                          |            | 13        | 13         |
| Nurse Educators Interprof Prac            |            | 4         | 4          |
| Nursing                                   | 275        |           | 275        |

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|   |            |           |              |
|---|------------|-----------|--------------|
| Nursing Practice                          |            | 3         | 3            |
| Pre-Nursing                               | 398        |           | 398          |
| <b>College of Sciences</b>                | <b>929</b> | <b>86</b> | <b>1,015</b> |
| <b>Biology &amp; Environmental Sci.</b>   | <b>334</b> |           | <b>334</b>   |
| Biology                                   | 334        |           | 334          |
| Bio/Microbiology/Public Health            | 28         |           | 28           |
| Biology Pre-Health Sciences               | 242        |           | 242          |
| Biology/Molecular Biology                 | 9          |           | 9            |
| General Biology                           | 39         |           | 39           |
| No Concentration                          | 16         |           | 16           |
| <b>Chemistry</b>                          | <b>70</b>  |           | <b>70</b>    |
| Chemistry                                 | 69         |           | 69           |
| Chemistry/Health Sciences                 | 36         |           | 36           |
| Chemistry/Professional                    | 6          |           | 6            |
| No Concentration                          | 27         |           | 27           |
| Physical Science                          | 1          |           | 1            |
| <b>Comp Info Sys &amp; Cyber Security</b> |            | <b>25</b> | <b>25</b>    |
| Comp Info Sys & Cyber Security            |            | 25        | 25           |
| <b>Computer Science</b>                   | <b>196</b> | <b>30</b> | <b>226</b>   |
| Computer Science                          | 196        | 30        | 226          |
| <b>Environmental Science</b>              | <b>54</b>  |           | <b>54</b>    |
| Environmental Science                     | 54         |           | 54           |
| Environ. Health & Toxicology              | 3          |           | 3            |
| Environmental Biology                     | 42         |           | 42           |
| Environmental Chemistry                   | 2          |           | 2            |
| Environmental Geo Info Systems            | 2          |           | 2            |
| No Concentration                          | 5          |           | 5            |
| <b>Geographic Info Systems</b>            | <b>5</b>   | <b>11</b> | <b>16</b>    |
| Geographic Information Systems            | 5          | 11        | 16           |
| <b>Mathematics</b>                        | <b>70</b>  |           | <b>70</b>    |
| Mathematics                               | 70         |           | 70           |
| Mathematics/Pre-Engineering               | 33         |           | 33           |
| No Concentration                          | 37         |           | 37           |
| <b>Psychology</b>                         | <b>200</b> | <b>20</b> | <b>220</b>   |
| Psychology                                | 200        | 20        | 220          |
| Clinical Psychology-Applied               |            | 4         | 4            |
| Clinical Psychology-Thesis                |            | 4         | 4            |
| No Concentration                          | 200        | 12        | 212          |
| <b>No College Designated</b>              | <b>95</b>  | <b>3</b>  | <b>98</b>    |
|   | <b>24</b>  |           | <b>24</b>    |
| Taking Graduate Prereqs                   | 24         |           | 24           |
| <b>School of Accountancy</b>              | <b>20</b>  |           | <b>20</b>    |
| State Employee Accounting                 | 20         |           | 20           |
| <b>Undeclared School</b>                  | <b>51</b>  | <b>3</b>  | <b>54</b>    |
| Audit                                     | 9          |           | 9            |
| Transient                                 | 31         |           | 31           |
| Unclassified                              | 11         | 3         | 14           |

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Spring 2020 Census Date: 13 March 2020

|  |              |            |              |
|--|--------------|------------|--------------|
| <b>Student Success &amp; Retention</b> | <b>183</b>   |            | <b>183</b>   |
| <b>Student Success &amp; Retention</b> | <b>183</b>   |            | <b>183</b>   |
| General Curriculum                     | 183          |            | 183          |
| <b>Grand Total</b>                     | <b>4,059</b> | <b>679</b> | <b>4,738</b> |



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AT MONTGOMERY**

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## Auburn University at Montgomery Spring 2020 Summary of Enrollment

| Enrollment by Level |               |            |              |
|---------------------|---------------|------------|--------------|
|                     | Undergraduate | Graduate   | Grand Total  |
| <b>Count</b>        | <b>4,059</b>  | <b>679</b> | <b>4,738</b> |

| Enrollment by Ethnicity and Level |               |            |              |
|-----------------------------------|---------------|------------|--------------|
|                                   | Undergraduate | Graduate   | Grand Total  |
| Alaskan/American Indian           | 13            | 1          | 14           |
| American Indian                   | 6             |            | 6            |
| Asian                             | 95            | 22         | 117          |
| Black or African American         | 1,727         | 211        | 1,938        |
| Hispanic/Latino                   | 54            | 12         | 66           |
| Native Hawaiian/Pacific Island    | 3             |            | 3            |
| Non-Resident Alien                | 214           | 87         | 301          |
| Other                             | 3             | 4          | 7            |
| Two or more races                 | 136           | 5          | 141          |
| Unspecified                       | 53            | 58         | 111          |
| White                             | 1,755         | 279        | 2,034        |
| <b>Grand Total</b>                | <b>4,059</b>  | <b>679</b> | <b>4,738</b> |

| Non-Traditional Students (Student Age 25 and Greater) |               |            |              |
|---|---------------|------------|--------------|
|   | Undergraduate | Graduate   | Grand Total  |
| <b>Count of PIDM</b>                                  | <b>877</b>    | <b>502</b> | <b>1,379</b> |



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| <b>Enrollment by College and Level</b> |                      |                 |                    |
|--|----------------------|-----------------|--------------------|
|  | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| All Colleges                           | 2                    |                 | 2                  |
| College of Business                    | 809                  | 157             | 966                |
| College of Education                   | 548                  | 271             | 819                |
| College of Lib Arts & Soc Sci          | 689                  | 127             | 816                |
| College of Nursing & Health Sci        | 804                  | 35              | 839                |
| College of Sciences                    | 929                  | 86              | 1,015              |
| No College Designated                  | 95                   | 3               | 98                 |
| Student Success & Retention            | 183                  |                 | 183                |
| <b>Grand Total</b>                     | <b>4,059</b>         | <b>679</b>      | <b>4,738</b>       |

| <b>Enrollment by Gender and Level</b> |                      |                 |                    |
|---------------------------------------|----------------------|-----------------|--------------------|
|                                       | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| Female                                | 2,648                | 435             | 3,083              |
| Male                                  | 1,411                | 244             | 1,655              |
| <b>Grand Total</b>                    | <b>4,059</b>         | <b>679</b>      | <b>4,738</b>       |

| <b>Enrollment by FT/PT, Gender, and Level</b> |                      |                 |                    |
|---|----------------------|-----------------|--------------------|
|   | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| <b>Full Time</b>                              | <b>3,114</b>         | <b>265</b>      | <b>3,379</b>       |
| Female  | 2,029                | 143             | 2,172              |
| Male  | 1,085                | 122             | 1,207              |
| <b>Part Time</b>                              | <b>945</b>           | <b>414</b>      | <b>1,359</b>       |
| Female  | 619                  | 292             | 911                |
| Male  | 326                  | 122             | 448                |
| <b>Grand Total</b>                            | <b>4,059</b>         | <b>679</b>      | <b>4,738</b>       |

| <b>Full Time Equivalents</b> |                      |                 |                    |
|------------------------------|----------------------|-----------------|--------------------|
|                              | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
|                              | 3,429                | 403             | 3,832              |





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## Auburn University at Montgomery Spring 2020 Summary of Enrollment

| Enrollment by College, Ethnicity, and Level |               |            |             |
|---|---------------|------------|-------------|
|   | Undergraduate | Graduate   | Grand Total |
| <b>All Colleges</b>                         | <b>2</b>      |            | <b>2</b>    |
| Non-Resident Alien                          | 2             |            | 2           |
| <b>College of Business</b>                  | <b>809</b>    | <b>157</b> | <b>966</b>  |
| Alaskan/American Indian                     | 3             |            | 3           |
| Asian                                       | 22            | 3          | 25          |
| Black or African American                   | 300           | 35         | 335         |
| Hispanic/Latino                             | 12            | 1          | 13          |
| Native Hawaiian/Pacific Island              | 1             |            | 1           |
| Non-Resident Alien                          | 110           | 35         | 145         |
| Other                                       | 1             |            | 1           |
| Two or more races                           | 18            | 3          | 21          |
| Unspecified                                 | 13            | 8          | 21          |
| White                                       | 329           | 72         | 401         |
| <b>College of Education</b>                 | <b>548</b>    | <b>271</b> | <b>819</b>  |
| Alaskan/American Indian                     |               | 1          | 1           |
| American Indian                             | 1             |            | 1           |
| Asian                                       | 3             | 3          | 6           |
| Black or African American                   | 238           | 106        | 344         |
| Hispanic/Latino                             | 5             | 5          | 10          |
| Native Hawaiian/Pacific Island              | 1             |            | 1           |
| Non-Resident Alien                          | 12            | 2          | 14          |
| Other                                       |               | 3          | 3           |
| Two or more races                           | 14            | 1          | 15          |
| Unspecified                                 | 3             | 36         | 39          |
| White                                       | 271           | 114        | 385         |
| <b>College of Lib Arts &amp; Soc Sci</b>    | <b>689</b>    | <b>127</b> | <b>816</b>  |
| Alaskan/American Indian                     | 6             |            | 6           |
| American Indian                             | 3             |            | 3           |
| Asian                                       | 5             | 5          | 10          |
| Black or African American                   | 312           | 51         | 363         |
| Hispanic/Latino                             | 8             | 3          | 11          |
| Native Hawaiian/Pacific Island              | 1             |            | 1           |
| Non-Resident Alien                          | 20            | 9          | 29          |
| Two or more races                           | 35            |            | 35          |
| Unspecified                                 | 9             | 10         | 19          |
| White                                       | 290           | 49         | 339         |

|   |              |            |              |
|---|--------------|------------|--------------|
| <b>College of Nursing&amp; Health Sci</b> | <b>804</b>   | <b>35</b>  | <b>839</b>   |
| Alaskan/American Indian                   | 3            |            | 3            |
| Asian                                     | 16           |            | 16           |
| Black or African American                 | 386          | 12         | 398          |
| Hispanic/Latino                           | 10           |            | 10           |
| Non-Resident Alien                        | 22           |            | 22           |
| Two or more races                         | 28           |            | 28           |
| Unspecified                               | 6            |            | 6            |
| White                                     | 333          | 23         | 356          |
| <b>College of Sciences</b>                | <b>929</b>   | <b>86</b>  | <b>1,015</b> |
| Alaskan/American Indian                   | 1            |            | 1            |
| American Indian                           | 1            |            | 1            |
| Asian                                     | 44           | 11         | 55           |
| Black or African American                 | 411          | 7          | 418          |
| Hispanic/Latino                           | 16           | 3          | 19           |
| Non-Resident Alien                        | 46           | 41         | 87           |
| Other                                     | 2            | 1          | 3            |
| Two or more races                         | 33           | 1          | 34           |
| Unspecified                               | 10           | 3          | 13           |
| White                                     | 365          | 19         | 384          |
| <b>No College Designated</b>              | <b>95</b>    | <b>3</b>   | <b>98</b>    |
| American Indian                           | 1            |            | 1            |
| Asian                                     | 2            |            | 2            |
| Black or African American                 | 36           |            | 36           |
| Hispanic/Latino                           | 2            |            | 2            |
| Non-Resident Alien                        | 1            |            | 1            |
| Two or more races                         | 1            |            | 1            |
| Unspecified                               | 9            | 1          | 10           |
| White                                     | 43           | 2          | 45           |
| <b>Student Success &amp; Retention</b>    | <b>183</b>   |            | <b>183</b>   |
| Asian                                     | 3            |            | 3            |
| Black or African American                 | 44           |            | 44           |
| Hispanic/Latino                           | 1            |            | 1            |
| Non-Resident Alien                        | 1            |            | 1            |
| Two or more races                         | 7            |            | 7            |
| Unspecified                               | 3            |            | 3            |
| White                                     | 124          |            | 124          |
| <b>Grand Total</b>                        | <b>4,059</b> | <b>679</b> | <b>4,738</b> |