

## ALABAMA SOCIETY OF CERTIFIED PUBLIC MANAGERS® MEMBERSHIP FORM

MEMBERSHIP RUNS JANUARY 1—DECEMBER 31

| PLEASE PRINT LEGIBLY.          |   |   |   |  |
|--------------------------------|---|---|---|--|
| Title                          | First Name  | Last Name _   |   |  |
| Employ                         | /er   |   |   |  |
| Job Title                      |   |   | City of Employment:   |  |
| CONT                           | ACT INFORMATION   |   |   |  |
| Preferred email (work or home) |   |   | Office phone ()   |  |
|                                |   |   | Alternate phone ()  |  |
|                                |   |   | Alternate address   |  |
|                                | ☐ PLEASE CHECK HERE IF YOU DO   | NOT WANT YOUR NAME, AGENCY AND/O                    | R EMAIL POSTED TO THE MEMBERSHIP ROSTER.  |  |
| MEM                            | BERSHIP STATUS  |   |   |  |
|                                | ACTIVE MEMBER (Dues \$40 per Must be a CPM graduate.  | year) Graduation Year                               |   |  |
|                                |   |   | ip <b>after CPM II graduation</b> is \$40 per year)<br>irst level of the Alabama Certified Public Manager |  |
|                                | Please indicate which CPM clas  | ses in which you are currently enrolled:            | СРМ І 🔲 СРМ ІІ 🖫  |  |
|                                | Associate Retired Member (Defense) Any person who has retired and   |   |   |  |
| Make c                         | checks payable to <b>Alabama Societ</b>   | y of Certified Public Managers or ASCPN             | l.  |  |
| Mail to                        | ASCPM<br>c/o Neal Kelley, CPM Program D<br>AUM Center for Lifelong Learnin<br>75 TechnaCenter Drive, Montgo | g   |   |  |
| CPM I 8                        | & II students can also give checks  | and membership applications to Neal Kel             | ley during class.   |  |
| One of                         | MITTEES the best ways to network and en   |   | CPM committee. Please indicate your willingness to  |  |
|                                | Nominations and Elections<br>Finance<br>Bylaws and Ethics   | ☐ Publications & Publicity☐ Social Events☐ Programs | ☐ Membership  |  |
| Signature                      |   | D:  | Date  |  |