

Application for Admission Medical Laboratory Science Program

Send To: Kathryn Dugan, MLS(ASCP) Auburn Montgomery Medical Laboratory Science Program PO Box 244023 Montgomery, AL 36124 kdugan@aum.edu

I. Personal Data

Last Name	First Name	Middle Initial	
Social Security Number/S	tudent Number		
Home Address	City	State	Zip
Home Phone	Cell Phone		
Email Address			
Temporary Address (If ap	oplicable)		
II. Education Reco	ord		
College/University	Address	Dates Attended Degree(s)	
College/University	Address	Dates Attended Degree(s)	
Courses in progress or pla	nnned to complete prior to ente	ering Program	
Applicants Signature		Date	

III. Please give handwritten responses to the questions on this page.

1.	Why have you chosen Clinical Laboratory Science as your career field?
2.	What qualities or characteristics do you possess that would help insure your success as a Clinical Laboratory Scientist?
3.	What do you consider the role of the Clinical Laboratory Scientist to be in Healthcare?

IV. Employment Experience

Begin with most recent employer.

1. Employer		Dates Employed		Work Performed
		From	То	
Address:				
Phone Number:		Hours Worked Per Week		
Job Title:	Supervisor:			
2. Employer		Dates Employed		Work Performed
		From	То	
Address:				
Phone Number:		Hours Worked Per Week		
Job Title:	Supervisor:			
3. Employer		Dates Employed		Work Performed
		From	То	
Address:				
Phone Number:		Hours Worked Per Week		
Job Title:	Supervisor:			

Other Qualifications: Summarize special job-related skills and qualifications acquired from employment or other experience that may be a benefit in preparation for the clinical portion of the professional year.

V. Qualifications for applicants:

- 1. Candidates for admission should complete ALL pre-professional requirements prior to beginning the Fall Semester of the Junior year.
- 2. Candidates must be enrolled as full-time students at AUM.
- 3. Candidates must have a cumulative GPA of 2.0 or higher on a 4-point scale and a minimum grade of "C" in each science and math course required.

Applications will be accepted beginning March 1st through June 15th for the class beginning **Fall 2024.** Applicants meeting all program requirements will be contacted to schedule a personal interview.

In all aspects of the AUM MLS Program, discrimination on the basis of race, color, sex, age, national origin, religion, disability, or veteran status is strictly prohibited.

SIGNATURE PAGE

I,	, desire to apply for admission to the professional
(Print Name) phase of the AUM MLS Program beginning Fall Sem	nester 2024, and ending Summer Semester 2026.
France of the 11011 1120 1108.mm of 8.mm of m. 04.m.	2010 201 i, and shaming sammer someour 2020
(Signature)	(Date)
I,	, have read the <i>Student Handbook</i> (Version 27, March 2024)
(Print Name)	, have read the student Hundbook (version 27, Match 2024)
	d completion of this program and feel I can competently meet
the program's minimum essential functions (page 19)	as indicated by my signature below.
(0'	
(Signature)	(Date)
	CTLATIVO CONTRA CT
ALTERNATE	STATUS CONTRACT
	m exceeds the number that can be accommodated by the
clinical affiliates, I may be assigned to an alternate sta affiliate based on my cumulative GPA as soon as posi	atus. If this happens, I would expect to be placed at a clinical
armate based on my cumulative GFA as soon as posi	titolis decome avanable. (Fage 18)
(Ciomotomo)	(Data)
(Signature)	(Date)
LABOR	ATORY SAFETY
I have read the section beginning page 32 in the Stude	ent Handbook (Version 27, March 2024) on Laboratory Safety
	aspects of laboratory safety described in this handbook. I
	ines may result in denied access to MLS laboratories and/or
immediate dismissal from the program.	
(Signature)	(Date)
I	
(Print Name)	ree to purchase malpractice insurance coverage for my clinical
experience training at the level specified in the Studen	nt Handbook (Version 27, March 2024). I also agree to carry
health insurance coverage during my clinical experien AUM Department Head/Program Director and to my	nce and provide evidence of health insurance coverage to the
710111 Department Treater rogram Director and to my	assigned clinical facility (page 33).